Enuma Elish Tablet VI

- 1. As [Mar]duk hears the words of the gods,
- 2. His heart prompts (him) to create ingenious things.
- 3. He conveys his idea to Ea,
- 4. Imparting the plan [which] he had conceived in his heart:
- 5. "Blood will I form and cause bone to be;
- 6. Then will I set up lullu, 'Man' shall be his name!
- 7. Yes, I will create lullu: Man!
- 8. (Upon him)j shall the services of the gods be imposed that they may be at rest.
- 9. Moreover, I will ingeniously arrange the ways of the gods.
- 10. They shall be honored alike, but they shall be divided into two (groups)."
- 11. Ea answered him, speaking a word to him,
- 12. To make him change his mind concerning the relief of the gods:
- 13. "Let a brother of theirs be delivered up;
- 14. Let him be destroyed and men be fashioned.
- 15. Let the great gods assemble hither,
- 16. Let the guilty one be delivered up, and let them be established."
- 17. Marduk assembled the great gods,
- 18. Ordering (them) kindly (and) giving instructions.
- 19. The gods pay attention to his word,
- 20. As the king addresses a word to the Anunnaki, (saying)
- 21. "Verily, the former thing which we declared unto you had come true!
- 22. (Also now) I speak the truth under an oath(?) by myself.
- 23. Who was it that created the strife,
- 24. And caused Tiamat to revolt and prepare for battle?
- 25. Let him who created the strife be delivered up;
- 26. I will make him bear his punishment, be ye at rest."
- 27. The Igigi, the great gods, answered him,
- 28. The "king of the gods of heaven and earth," the counselor of the gods, their lord:
- 29. "Kingu it was who created the strife,
- 30. And caused Tiamat to revolt and prepare for battle."
- 31. They bound him and held him before Ea:
- 32. Punishment they inflicted upon him by cutting (the arteries of) his blood.
- 33. With his blood they created mankind;
- 34. He imposed the services of the gods (upon them) and set the gods free.
- 35. After Ea, the wise, had created mankind,
- 36. (And) they had imposed the service of the gods upon them-
- 37. That work was not suited to (human) understanding;
- 38. In accordance with the ingenious plans of Marduk did Nudimmud create (it) -
- 39. Marduk, the king, divided
- 40. The totality of the Anunnaki above and below;
- 41. He assigned (them) to Anu, to guard his decrees.
- 42. Three hundred he set in the heavens as a guard.
- 43. Moreover, the ways of (the gods of) the earth he defined.
- 44. In heaven and in earth six hundred he caused to dwell.

- 45. After he had issued all the decrees,
- 46. (And) to the Anunnaki of heaven and earth had allotted their portions,
- 47. The Anunnaki opened their mouth(s)
- 48. And said to Marduk, their lord:
- 49. "Now, O lord, who had established our freedom from compulsory service,
- 50. What shall be the sign of our gratitude before thee?
- 51. Come, let us make (something) whose name shall be called 'Sanctuary.'
- 52. It shall be a dwelling for our rest at night; come, let us repose therein!
- 53. There let us erect a throne dais, a seat with a back support!
- 54. On the day that we arrive, we will repose in it."
- 55. When Marduk heard this,
- 56. His countenance shone exceedingly, [lik]e the day, (and he said:)
- 57. "So(?) shall Babylon be, whose construction ye have desired;
- 58. Let its brickwork be fashioned, and call (it) a sanctuary."
- 59. The Anunnaki wielded the hoe.
- 60. One year they made bricks for it;
- 61. When the second year arrived,
- 62. They raised the head of Esagila on high, level with the Apsu.
- 63. After they had built the lofty stagetower af the Apsu,
- 64. They established an abode therein(?) for Marduk, Enlil, (and) Ea.
- 65. He sat down before them in majesty,
- 66. As from the base of Esharra they look(ed) up to its horns.
- 67. After they had completed the construction of Esagila,
- 68. The Anunnaki8 built themselves shrines.
- 69. [....all] of them were gathered.
- 70. [They sat] in the elevated shrine which they had built as his dwelling.
- 71. He had the gods his fathers sit down to a banquet.
- 72. "Here is Babylon, your favorite dwelling place.
- 73. Make music in [its] place (and) be seated on its square(?)."
- 74. When the great gods had sat down,
- 75. The beer jug they set on, while they were seated at the banquet.
- 76. After they had made music in it,
- 77. They held a service of supplication in awe-inspiring(?) Esagila.
- 78. The (laws pertaining to) portents were fixed, all the omens.
- 79. The stations in heaven and earth the gods allotted, all of them.
- 80. The fi[fty] great gods took their seats;
- 81. And then the seven gods (determining) the destinies set three hundred (gods) [in the heavens].
- 82. Enlil lifted up the b[ow, his] we[apon(?)], (and) laid (it) before them.
- 83. The net which he had made the gods his fathers beheld.
- 84. When they saw the bow, how skillfully its construction was made,
- 85. His fathers praised the work which he had done.
- 86. Anu lifted (it) up and spoke in the assembly of the gods.
- 87. He kissed the bow, (saying:) "This [....]
- 88. He named the names of the bow as follows:
- 89. "Longwood is the first (name); the seco[nd is ...];

- 90. Its third name is Bow-Star; in heaven [....]."
- 91. He established its place [....].
- 92. After [he had determined] the destinies of [the Bow-Star],
- 93. He set up a throne [....].
- 94. A second one(?) in heaven [....].
- 95. [The great gods ga]thered [....].
- 96. [....] Marduk [....].
- 97. (Almost completely destroyed)
- 98. (Almost completely destroyed)
- 99. He gave him [....].
- 100. For the dominion over the go[ds(?)....].
- 101. He made surpassing [....].
- 102. For his names [....].
- 103. He opened [his] mouth [and];
- 104. "At his command [....] shall be supreme [....].
- 105. Let him be highly exalted [....].
- 106. Let his high-priesthood be supreme [....].
- 107. Let him exercise shepherdship over mankind, [his] crea[tures(?)].
- 108. Throughout the days to come let them, without forgetting, make mention of [his deeds(?)].
- 109. Let him establish great offerings for his fathers;
- 110. Let them provide for their maintenance (and) let them take care of their sanctuaries.
- 111. May he provide (the gods) with burnt offerings to smell; their incantations may be [....].
- 112. A likeness of what he made(?) in heaven [let him make(?)] on earth.
- 113. Let him teach mankind to [fear him(?)].
- 114. Let the subjects be ever mindful of their god (and) their goddess.
- 115. At the opening of his mouth, let them pay attention to (their) goddess.
- 116. Let offerings be brought for their god (and) their goddess.
- 117. Let their god be not forgotten, (but) let them support (him).
- 118. Let them make their land shine by building shrines for themselves.
- 119. Let mankind stand (in awe) before our god.
- 120. As for us, by as many a name as we have called (him), he shall be our god.
- 121. Come, let us proclaim his fifty names!
- 122. Let his ways shine forth in glory, let his deeds be corresponding.
- 123. Marduk (is the name) which Anu, his (grand)father, called him from his birth;
- 124. The provider of pasture land and drinking places, who fills their stalls with plenty;
- 125. Who with his weapon, the rain flood, overcame the enemies;
- 126. Who saved the gods his fathers in distress.
- 127. Verily, the sun-child of the gods, the radiant one, is he!
- 128. In the brightness of his bright light let them walk about constantly.
- 129. (Upon) the people, whom he created
- 130. he imposed the services of the gods, and they were set at ease.
- 131. At his command let there be creation, destruction, alleviation, mercy;
- 132. Let them look upon him.
- 133. Marukka verily is the god, the crea[tor of every]thing;

- 134. Who gladdened the hearts of the Anunnaki, who put their [minds] at ease.
- 135. Marutukku verily is the refuge of the land, the pro[tection of] his [people];
- 136. Him the people shall praise [....].
- 137. Barashakushu stood up and seized the reins (of the land);
- 138. Wide is his heart, (all-)embracing(?) [his] mind.
- 139. Lugaldimmerankia is his name which we named in our assembly;
- 140. The commands of his mouth we have exalted above (those of) the gods his fathers.
- 141. Verily, hi is the lord of all the gods of heaven and earth;
- 142. The king at whose instruction the gods above and below shall be afraid.
- 143. Narilugaldimmerankia is his name which we named; who takes care of all the gods;
- 144. Who in heaven and earth established our dwelling place in (the time of) trouble;
- 145. Who allotted stations to the Igigi and the Anunnaki.
- 146. At (the mention of) his name the gods shall quake (and) tremble in (their) dwelling(s).
- 147. Asarluhi is his name by which Anu, his (grand)father called (him);
- 148. Verily, hi is the light of the gods, the mighty prince;
- 149. Who, as a shedu and lamassu of the gods and of the land,
- 150. In mighty combat saved our dwelling in (the time of) trouble."
- 151. Asarluhi they secondly called Namtillaku, the god who restores to life;
- 152. Who restored all the ruined gods, as though they were his own creation;
- 153. The lord who by his holy incantation restored the dead gods to life;
- 154. The destroyer of the insidious(?) enemies; come, let us extol [his] valor!
- 155. Asarluhi, whose name was thirdly called Namshub;
- 156. The bright god who brightens our way.
- 157. Anshar, Lahmu, and Lahamu each proclaimed three of his names.
- 158. To the gods their sons they said:
- 159. "We have each proclaimed ye (also) his names."
- 160. Like unto us, proclaim ye (also) his names."
- 161. The gods rejoiced and listened to their command.
- 162. They took counsel together in the Court of Assembly, (saving:)
- 163. "Of the valiant son, our avenger
- 164. (And) our provider, let us exalt his name!"
- 165. So they sat down in their assembly to proclaim his destinies,
- 166. All of them mentioning his name(s) in the holy place(?).

Catch Line

Asaru, the bestower of arable land, who has established [the gran]aries.